

Gloria Dei Lutheran Church

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Historical Timeline of Daniel

Dates are approximate!

Year	Event	Reference(s)
620 BC	Daniel is born	
605 BC	Daniel, along with friends Hananiah, Mishael, and Azariah	Daniel 1:3-7
	(Babylonian names Shadrach, Meshach, and Abednego),	
	is taken to Babylon, where they are ordered to learn	
	Babylonian culture on Nebuchadnezzar's orders. Daniel's	
	Babylonian name is Belteshazzar.	
602 BC	Daniel and his friends complete their three years of	Daniel 1:18-20
l I	learning	
	Daniel interprets Nebuchadnezzar's dream about a statue	Daniel 2:26-45
	made of gold, silver, bronze, iron, and clay	
589 BC	Nebuchadnezzar begins siege of Jerusalem	2 Kings 25:1-3
586 BC	Jerusalem's wall breaks and the Babylonians destroy	Jeremiah 52:7-14
	Jerusalem, setting fire to the temple and the palace	2 Kings 25:4-10
	Nebuchadnezzar makes a golden statue and orders	Daniel 3:1-6
	everyone to worship it or be thrown into the furnace	
	Shadrach, Meshach, and Abednego refuse to pay homage	Daniel 3:12
	to Nebuchadnezzar's golden statue	
	Nebuchadnezzar confronts Shadrach, Meshach, and	Daniel 3:13-15
	Abednego about their disobedience	
	Shadrach, Meshach, and Abednego continue to refuse to	Daniel 3:16-18
	worship Nebuchadnezzar's golden statue	
	Shadrach, Meshach, and Abednego are thrown into the	Daniel 3:19-25
	furnace but are unharmed	

Year	Event	Reference(s)
563-	Nebuchadnezzar experiences visions of a tree and being	Daniel 4:27-37
562 BC	driven away from people and losing his sanity. He praises	
	God, and after seven months, his sanity is restored	
562-	Nebuchadnezzar dies and is replaced by a succession of	
556 BC	short-lived kings	
556 BC	Nabonidus becomes king of Babylon	
553- 549 BC	Nabonidus appoints his son, Belshazzar, as his co-regent	
	Daniel experiences a vision of the four terrifying beasts but kept the vision to himself	Daniel 7:1-7
548- 547 BC	Daniel receives the vision of the ram and the goat. A voice tells him the meaning of the vision, and Daniel is exhausted by the vision for several days.	Daniel 8:1-12
539 BC	Belshazzar holds a great feast for his leadership team using holy vessels and artifacts taken from the temple in Jerusalem	Daniel 5:1-4
	A hand writing on the wall appears, and Belshazzar calls for Daniel, who interprets it as a judgement from God	Daniel 5:5-29
	That same night, Belshazzar is killed when Cyrus of Persia invades and captures Babylon	Daniel 5:30
	Cyrus (Persian emperor) appoints Darius the Mede as governor/viceroy in Babylon	
540 BC (-ish)	Darius notes Daniel's good qualities and plans to elevate him to the highest administrative position. The other administrators resented this and thought of ways to bring ruin to Daniel	Daniel 6:1-6
	The administrators who are envious of Daniel tricks Darius to issue a decree prohibiting anyone to worship in the next thirty days or be thrown to the lion's den. Darius makes the decree public.	Daniel 6:6-9
	Daniel is spotted by the administrators while he is worshiping the Lord inside his house, and they report him to Darius	Daniel 6:10-15
	Darius orders Daniel to be thrown into the lion's den and wishes Daniel that he be saved by his God	Daniel 6:16

Year	Event	Reference(s)
	Darius hurries to the lion's den the following day to see	Daniel 6:21-22
	what happened to Daniel and learns to his astonishment	
	that Daniel is unharmed. Daniel proclaims to Darius that	
	God had sent an angel to shut the mouths of the lions.	
	Darius orders Daniel to be freed out of the lion's den and	Daniel 6:23-24
	have the administrators thrown in instead, along with	
	their wives and children	
	Darius issues a decree proclaiming that people should	Daniel 6:26-27
	fear the God of Daniel	
	Daniel prays and fasts about what lies ahead and the	Daniel 10:2-3
	Jewish people's indifference to their captivity	
538 BC	Cyrus allows the Jews to return to Judea and rebuild the	Ezra 1:1-4
	temple in Jerusalem	
	Daniel dies in his mid-late 80's	
537 BC	Following Cyrus' decree, around 50,000 Jews return	
	home to Judea, led by Zerubbabel.	
515 BC	The temple in Jerusalem is completed. – Ezra 6:14-18	